|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| |  | | --- | |  | |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Vacancy Announcement** | | | | |
| Awash Insurance invites qualified applicants for the following vacant positions. | | | | |
| ***S/N.*** | ***Job title*** | ***Educational Qualification Required*** | ***Work Experience*** | ***Required number*** |
| 1 | Auditor I | Bachelor of Arts in Accounting & Auditing or related field of study. | 2 years of relevant work experience. | *3* |
| 2 | Branch I Manager | MBA/BA in Business Management, Marketing or related field of study. | MBA with 2 years or BA with 5 years of relevant experience in insurance company. | 2 |
| 3 | Contact Office Representative | Bachelor of Arts in Accounting, Economics, Management or related field of study. | 3 years of relevant experience in insurance Company. | 1 |
|  | **Other skills** |  |  |  |
|  |  |  |  |  |
|  | i. Proven interpersonal communication, | | | |
|  | ii. Fluency in English both spoken & written, | |  |  |
|  | iii. Highly motivated and those who can execute duties with least guidance are encouraged to apply. | | | |
|  | **Term of Employment: Permanent** | |  |  |
|  | **Salary: Negotiable** | |  |  |
|  | **Other benefits** | **Attractive benefits with different allowances.** | |  |
|  | **Age: Below 35 years** | |  |  |
|  | **Place of work:** | |  |  |
|  |  | **- Branch I Manager at Mizan Teferi Branch** | |  |
|  |  | **- Branch I Manager at Assosa Branch** | |  |
|  |  | **-Contact Office Representative at Bonga** | |  |
|  | Interested applicants should send non-returnable C.V, grade 8 ,grade 9 &10 transcript , grade 10, grade 12 completion and copies of relevant credentials together with their handwritten application within 7 days of application of this announcement in the News paper to: | | | |
| **Human Resource Management** | | | | |
| **Awash Insurance** | | | | |
| **P.O.Box 12637, Addis Ababa** | | | | |
|  | **N.B Hand delivered applications will not be accepted.** | | |  |